



St. Matthew's Episcopal Church

Diocese of West Missouri
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The Rev. William Jeff Hurst, Priest-in-Charge
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Patti McGill, Music Director

Vision & Mission

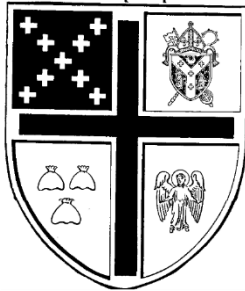
Vision

We are a community that seeks to serve Christ in all people through
God's forgiving love.

Mission

We are here:

To offer sanctuary, acceptance and forgiveness
To strengthen and encourage each other
To advocate for and empower those in need, and
To worship, pray and grow in Christ.



Pentecost
The Holy Eucharist Rite Two
Sunday, May 28, 2023

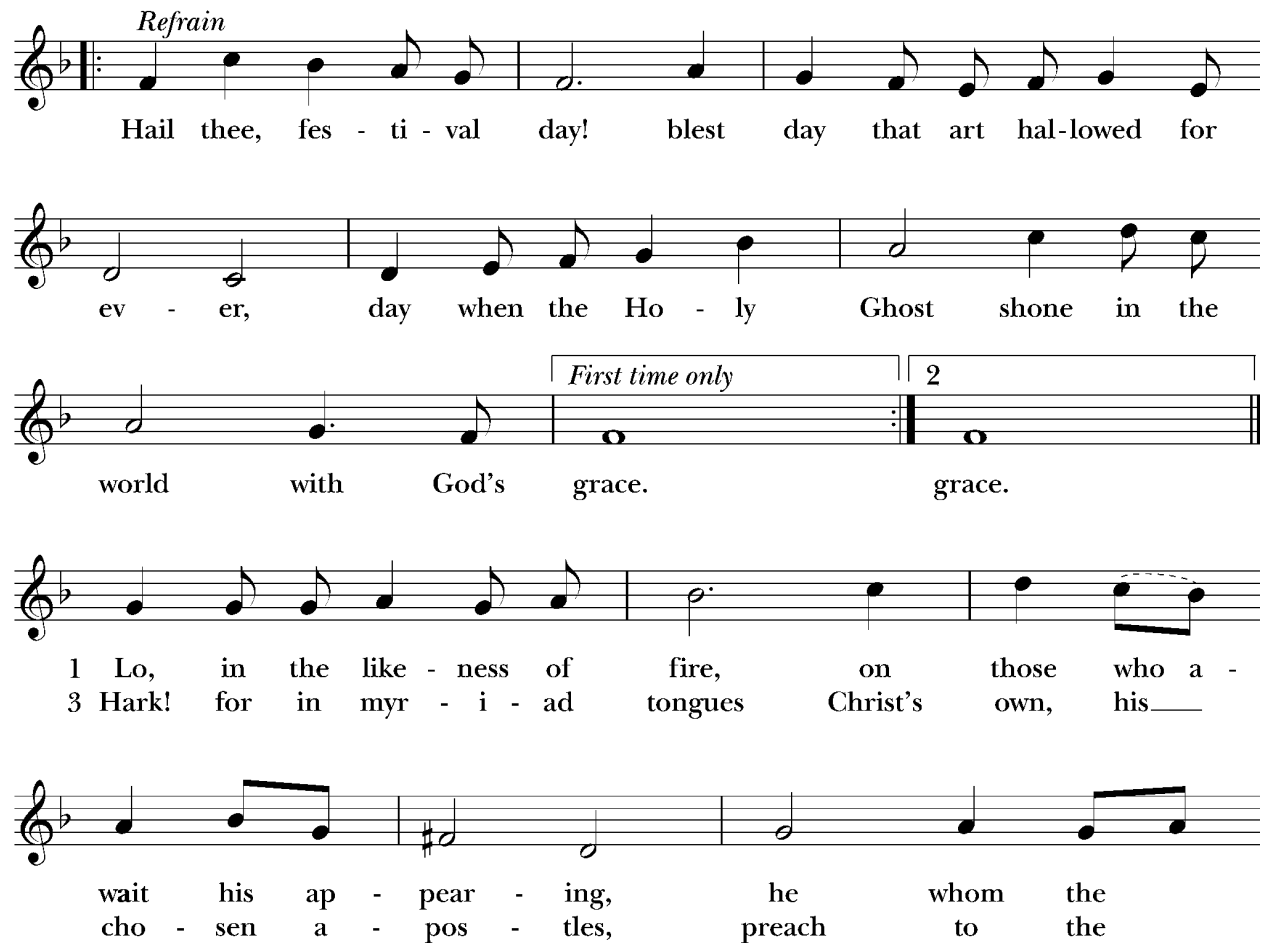
PRELUDE

The Word of God

Entrance Rite

ENTRANCE HYMN *Hail Thee, Festival Day!* **H 225**
Words, Venantius Honorius Fortunatus; Music, Ralph Vaughan Williams

Refrain



Hail thee, fes - ti - val day! blest day that art hal-lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* 2 grace.
1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en



souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

S278

Setting: William Mathias



1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 2:1-21

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.
²¹Then everyone who calls on the name of the Lord shall be saved.' ”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 104:25-35, 37

The People respond by half verse.

²⁵O LORD, how manifold are your works! *
In wisdom you have made them all;
the earth is full of your creatures.

²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

²⁸All of them look to you *
to give them their food in due season.

²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³²May the glory of the LORD endure forever; *
may the LORD rejoice in all his works.

³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

³⁵May these words of mine please him; *
I will rejoice in the LORD.

³⁷Bless the LORD, O my soul. *
Hallelujah!

SECOND READING: 1 Corinthians 12:3b-13

A Reading from Paul's First letter to the Church in Corinth.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we

were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People Thanks be to God.

ALLELUIA

GOSPEL: John 20:19-23

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON FR. JEFF HURST

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All sit.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for our Presiding Bishop Michael, our Bishop Diane, and all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for our President Joseph, our Governor Michael, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

For those who are ill or for whom our prayers have been requested and those whose names are on our parish intercession list, and those whose names were added this week, and for those now mentioned by this congregation.

We remember our Educators, police force, first responders and medical personnel.
That they would be effective in all their labors and service for our community

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks for those who celebrate birthdays this week, ***especially Linda Batson***, and for those celebrating anniversaries, ***especially Mike & Linda Gerding***

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

PARISH PRAYER

In unison

Heavenly Father, pour down your Holy Spirit upon this Parish, and grant us a new vision of your glory, a new experience of your power, a new faithfulness to your Word, a new consecration to your service so that, through our renewed witness, your Holy Name may be glorified and your Kingdom advanced; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. *Amen.*

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice
to God.

OFFERTORY HYMN

Sweet, Sweet Spirit

LEVAS 120

Words and music, Doris Akers



1. There's a sweet, sweet Spir - it in this place, And I
 (2. There are) bless - ings you can - not re - ceive Till you
 (3. If you) say He saved you from your sin, Now you're

1. know that it's the Spir - it of the Lord. There are
 2. know Him in His full - ness, and be - lieve. You're the
 3. weak, you're bound, and can - not en - ter in, you can

1. sweet ex - pres - sions on each face, And I
 2. one to pro - fit when you say, "I am
 3. make it right if you will yield; You'll en -

1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With - out a doubt we'll know that we have

been re - vived when we shall leave this place. 1.-2. 3. There are 3. If you place.

DOXOLOGY

Praise God, from whom all blessings flow

H 380

Vs. 3

Words, Issac Watts; music, Old 100th

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 128

Setting: William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your

mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

S 154

Setting: David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HUMBLE ACCESS

In unison

Celebrant and People

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts
by faith, with thanksgiving.

DISTRIBUTION

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

Communion for those streaming.

The bread of heaven. The cup of salvation.

TAIZE CHANT

*Veni Sancte Spiritus-Translation: "Come, Holy Spirit
Words, Taize Community; music, Jacques Berthier*



POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon
 you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN

Ev'ry Time I Feel the Spirit **LEVAS 114**
Words, Traditional; music, Negro Spiritual

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

Fine

spir - it, mov - ing in my heart, I will pray.

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

(7)

1. mouth came— fire and smoke.— All a - round me looked so
 2. bod - y but not the soul.— There ain't but one train runs this

D.C.

1. fine, asked— my Lord if all was mine.—
 2. track, runs to heav - en and runs right back.—

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

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Announcements

Pentecost Sunday

This Week

Sunday	10:00 a.m.	Holy Eucharist Rite II
	11:00 a.m.	Coffee Hour
Wednesday	7:00 p.m.	Zoom Evening Prayer
Sunday June 4 th	10:00 a.m.	Holy Eucharist Rite II

Please join us after service for our Pentecost Festival in Parish Hall.

Everyone Welcome! If you are a newcomer, please take a moment to sign the register sheet in the pad at the end of each pew, and be so kind as to give us your address and email. Please know you are most welcome to fully participate. Join us for Coffee Hour, and we hope you come again soon.

A change in the Altar Flowers or the Sanctuary Candle offering sign-up. If you wish to offer either the Altar Flowers or Sanctuary Candle, please email Sherry, sminzey.stmatt@gmail.com The candle contribution is \$5.00 and the flower contribution is \$35.00 per vase (please note change in price). Flowers at the altar are made possible only by your special contributions, as no Parish operating funds are used for this purpose.

The individual intercessions for persons on the **Parish Prayer List** can be found on the Narthex table. You are invited to take a copy of this list for your own prayers during the week. If you wish to submit a name to be included on the prayer list, please email Sherry at: sminzey.stmatt@gmail.com