

St. Matthew's Episcopal Church

Diocese of West Missouri 9349 East 65th Street, Raytown, MO 64133 Office: 816.353.4592 Email: stmattsraytown@gmail.com Website: www.stmatthewsraytown.org

The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional The Rev. William Jeff Hurst, Priest-in-Charge Sherry Minzey, Administrative Assistant, Remote Patti McGill, Music Director

Vision & Mission

Vision

We are a community that seeks to serve Christ in all people through God's forgiving love.

Mission

We are here:

To offer sanctuary, acceptance and forgiveness To strengthen and encourage each other To advocate for and empower those in need, and To worship, pray and grow in Christ.



Second Sunday in Lent The Holy Eucharist Rite Two Sunday, March 5, 2023

PRELUDE O Lord Jesus

J. S. Bach

The Word of God

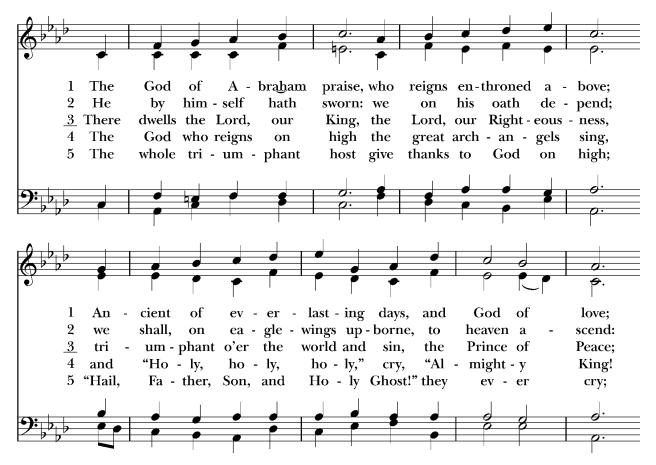
Entrance Rite

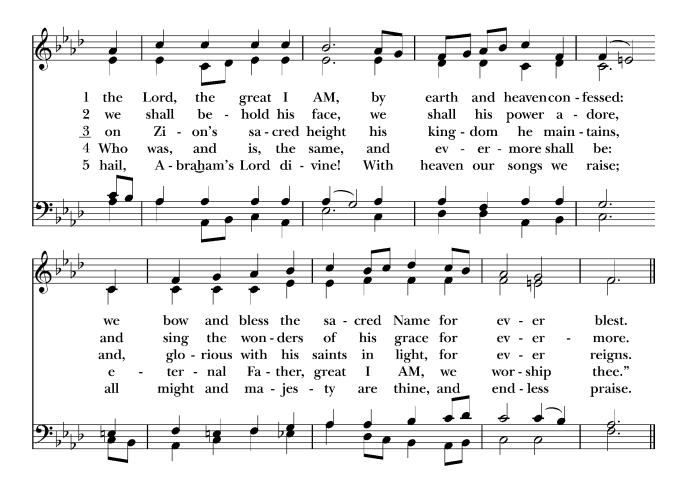
ENTRANCE HYMN

The God of Abraham praise

H 401

Vs. 1-3





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

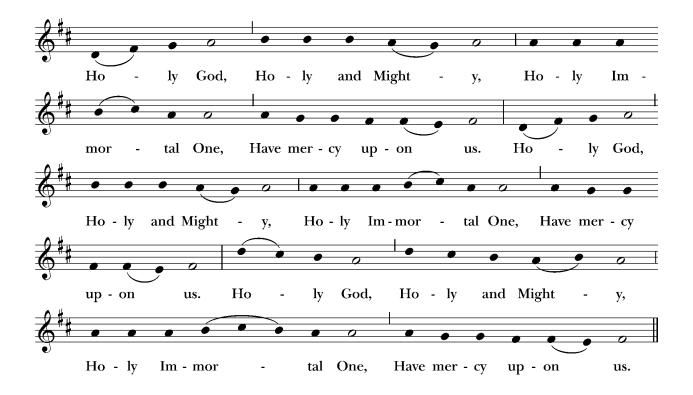
People His mercy endures for ever.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

TRISAGION



THE COLLECT OF THE DAY

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen*.

The Lessons

FIRST READING: Genesis 12:1-4a

A Reading from the book of Genesis.

¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

^{4a}So Abram went, as the LORD had told him.

Reader	The Word of the Lord.
People	Thanks be to God.

PSALM: Psalm 121

The People respond by half verse.

¹I lift up my eyes to the hills; * from where is my help to come?

²My help comes from the LORD, * the maker of heaven and earth.

³He will not let your foot be moved * and he who watches over you will not fall asleep.

⁴Behold, he who keeps watch over Israel * shall neither slumber nor sleep;

⁵The LORD himself watches over you; * the LORD is your shade at your right hand,

⁶So that the sun shall not strike you by day, * nor the moon by night.

⁷The LORD shall preserve you from all evil; * it is he who shall keep you safe.

⁸The LORD shall watch over your going out and your coming in, * from this time forth forevermore.

SECOND READING: Romans 4:1-5, 13-17

A Reading from Paul's letter to the Church in Rome.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

ReaderThe Word of the Lord.PeopleThanks be to God.

Tract Congregation joins in singing after canter sings the first line.



- 1 Give thanks to the LORD, for hé is good,* for his mercy en - / dures for év-er.
- 2 Who can declare the mighty acts of the LORD* or / show forth all his praise?
- 4 Remember me, O LORD, with the favor you have for your péo-ple,* and visit me / with your sáv-ing help;
- 5 That I may see the prosperity of your elect and be glad with the gladness of your péo-ple,* that I may glory with / your in-hér-i-tance.

GOSPEL: John 3:1-17

Priest	The Holy Gospel of our Lord Jesus Christ according to John.
People	Glory to you, Lord Christ.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' ⁹Nicodemus said to him, "How can these things be?'' ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest	The Gospel of the Lord.
People	Praise to you, Lord Christ.

THE SERMON FR. JEFF HURST

THE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All sit.

Father, we pray for your holy catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people*.

We pray for our Presiding Bishop Michael, our Bishop Diane, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for our President Joseph, our Governor Michael, and all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; That our works may find favor in your sight Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

For those who are ill or for whom our prayers have been requested and those whose names are on our parish intercession list, and those whose names were added this week, and for those now mentioned by this congregation. We pray especially for all teachers, students, first responders, healthcare providers and all those impacted by COVID.

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

We give thanks for those who celebrate birthdays this week, and for those celebrating anniversaries *especially Carlos & Tish Arroyo*.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen*.

PARISH PRAYER

In unison

Heavenly Father, pour down your Holy Spirit upon this Parish, and grant us a new vision of your glory, a new experience of your power, a new faithfulness to your Word, a new consecration to your service so that, through our renewed witness, your Holy Name may be glorified and your Kingdom advanced; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

All stand.

Celebrant	The peace of the Lord be always with you.
People	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.





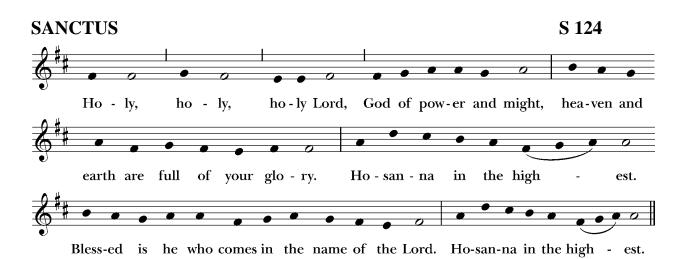
The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

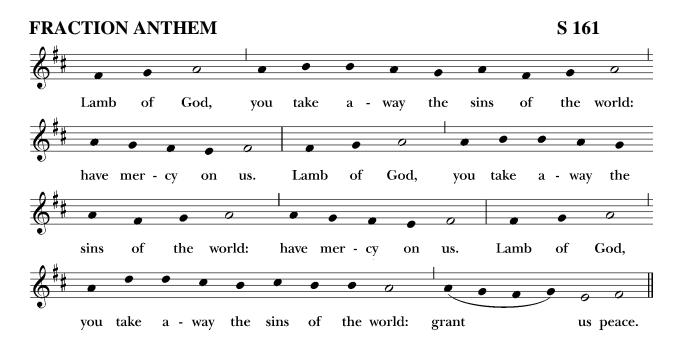
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread



INVITATION

The Gifts of God for the People of God.

DISTRIBUTION

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

COMMUNION Piano Voluntary: *As Now We Take the Sacrament*

By Daniel Cater

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.



DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God.

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Announcements

Second Sunday In Lent This Week			
Sunday		Holy Eucharist Rite II Coffee Hour	
Wednesday	7:00 p.m.	Zoom Lenten Study	
Friday		Stations of the Cross	
Sunday Mar. 12 th	10:00 a.m.	Holy Eucharist Rite II	
- V	10:00 a.m.		

Everyone Welcome! If you are a newcomer, please take a moment to sign the register sheet in the pad at the end of each pew, and be so kind as to give us your address and email. Please know you are most welcome to fully participate. Join us for Coffee Hour, and we hope you come again soon.

A change in the Altar Flowers or the Sanctuary Candle offering sign-up. If you wish to offer either the Altar Flowers or Sanctuary Candle, please email Sherry, <u>sminzey.stmatt@gmail.com</u> The candle contribution is \$5.00 and the flower contribution is \$35.00 per vase (please note change in price). Flowers at the altar are made possible only by your special contributions, as no Parish operating funds are used for this purpose.

The individual intercessions for persons on the **Parish Prayer List** can be found on the Narthex table. You are invited to take a copy of this list for your own prayers during the week. If you wish to submit a name to be included on the prayer list, please email Sherry at: sminzey.stmatt@gmail.com

New Lenten Study for the Wednesdays of Lent will be Zoomed at 7:00 pm. The focus will be on the Book of Common Prayer and a resource book called Beyond Smells and Bells. You don't have to obtain the resource book to join the study but we do ask you to bring a book of common prayer with you to the Zoom study.

The **Stations of the Cross.** We are blessed to have Linda Gerding, Patti McGill and Judy Roberts to lead us in this holy time. We will gather at 6 pm the on Fridays, and then have a light meatless dinner afterwards in the undercroft. We will observe the Stations throughout the Lenten Season each Friday through Good Friday on April 7th. We encourage everyone to attend as many of these services as possible.