

St. Matthew's Episcopal Church

Diocese of West Missouri 9349 East 65th Street, Raytown, MO 64133 Office: 816.353.4592

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The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional The Rev. William Jeff Hurst, Rector Sherry Minzey, Administrative Assistant, Remote Patti McGill, Music Director

Vision & Mission

Vision

We are a community that seeks to serve Christ in all people through God's forgiving love.

Mission

We are here:

To offer sanctuary, acceptance and forgiveness
To strengthen and encourage each other
To advocate for and empower those in need, and
To worship, pray and grow in Christ.



Epiphany of Our Lord Jesus Christ The Holy Eucharist Rite Two Sunday, January 7, 2024

PRELUDE

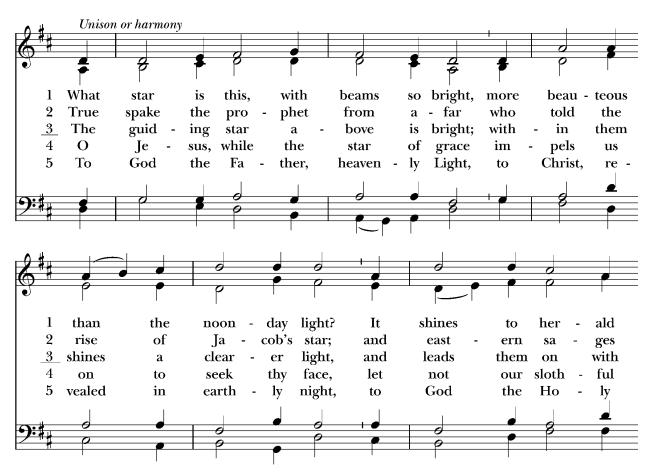
Puer Nobis Nasatur, Unto Us A Boy is Born

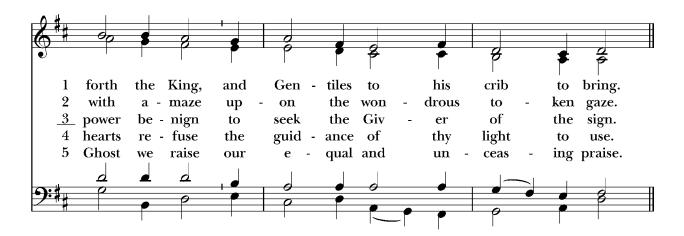
from Oxford Carols

The Word of God

Entrance Rite

ENTRANCE HYMN What star is this, with beams so bright H 124
Words, Charles Coffin; Music, Puer Nobis, Adapted by Michael Praetorius





OPENING ACCLAMATION

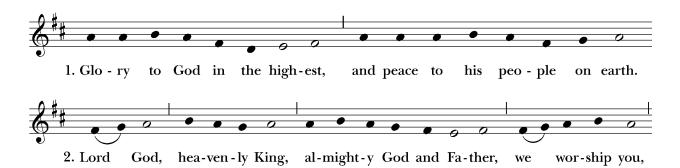
Blessed be God: Father, Son, and Holy Spirit.

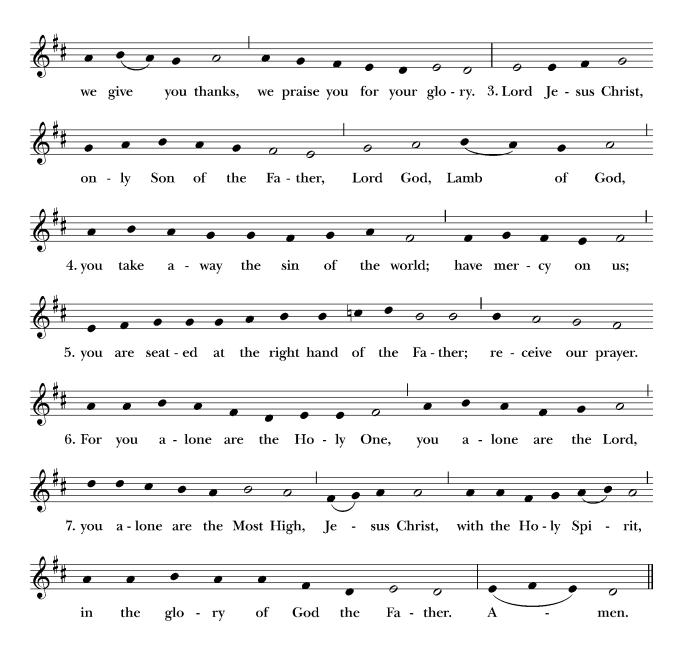
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

GLORIA Setting from David Hurd





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see

your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The Lessons

FIRST READING: Isaiah 60:1-6

A Reading from the book of the prophet Isaiah.

¹Arise, shine; for your light has come, and the glory of the LORD has risen upon you. ²For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. ³Nations shall come to your light, and kings to the brightness of your dawn.

⁴Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms.
⁵Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you.
⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come.
They shall bring gold and frankincense,

Reader The Word of the Lord.People Thanks be to God.

and shall proclaim the praise of the LORD.

PSALM: Psalm 72:1-7, 10-14

The People respond by half verse

¹Give the King your justice, O God, * and your righteousness to the King's Son;

²That he may rule your people righteously * and the poor with justice;

³That the mountains may bring prosperity to the people, * and the little hills bring righteousness.

⁴He shall defend the needy among the people; * he shall rescue the poor and crush the oppressor.

⁵He shall live as long as the sun and moon endure, * from one generation to another.

⁶He shall come down like rain upon the mown field, * like showers that water the earth.

⁷In his time shall the righteous flourish; * there shall be abundance of peace till the moon shall be no more.

¹⁰The kings of Tarshish and of the isles shall pay tribute, * and the kings of Arabia and Saba offer gifts.

¹¹All kings shall bow down before him, * and all the nations do him service.

¹²For he shall deliver the poor who cries out in distress, * and the oppressed who has no helper.

¹³He shall have pity on the lowly and poor; * he shall preserve the lives of the needy.

¹⁴He shall redeem their lives from oppression and violence, * and dear shall their blood be in his sight.

SECOND READING: Ephesians 3:1-12

A Reading from Paul's letter to the Church in Ephesus.

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People Thanks be to God.

ALLELUIA

116 ALLELUIA



GOSPEL: Matthew 2:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶ And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

Priest The Gospel of the Lord.People Praise to you, Lord Christ.

THE SERMON FR. JEFF HURST

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All sit.

Father, we pray for your holy catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for our Presiding Bishop Michael, our Bishop Diane, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for our President Joseph, our Governor Michael, and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

For those who are ill or for whom our prayers have been requested and those whose names are on our parish intercession list, and those whose names were added this week, and for those now mentioned by this congregation.

We remember our police force, first responders, medical personnel and educators. *That they would be effective in all their labors and service for our community*

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

We give thanks for those who celebrate birthdays this week, *especially Pat Whitmore and Jordan Wagstaff* and for those celebrating anniversaries.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen*.

PARISH PRAYER

In unison

Heavenly Father, pour down your Holy Spirit upon this Parish, and grant us a new vision of your glory, a new experience of your power, a new faithfulness to your Word, a new consecration to your service so that, through our renewed witness, your Holy Name may be glorified and your Kingdom advanced; through Jesus Christ our Lord. Amen.

O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen."

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

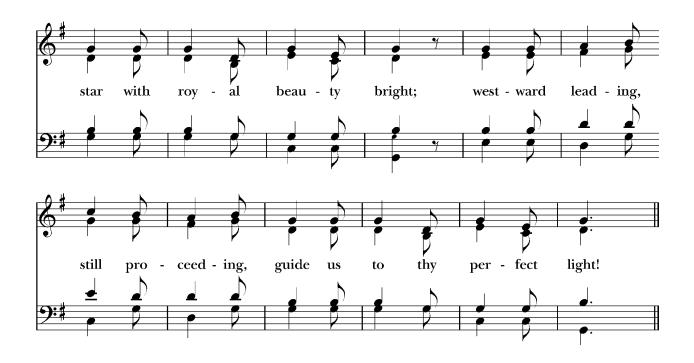
The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY HYMN We three kings of Orient Are H 128 Words, John Henry Hopkins, Jr.; Music, Three Kings of Orient, John Henry Hopkins, Jr.



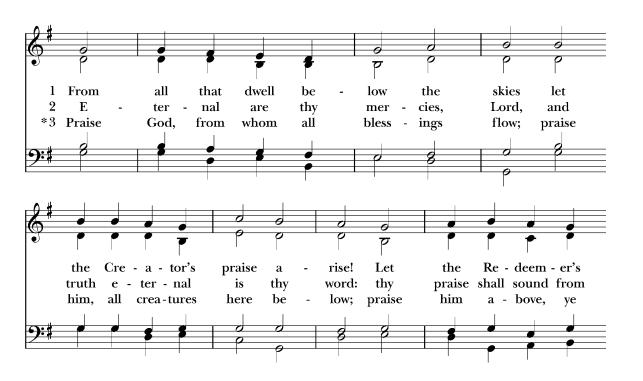


DOXOLOGY

Praise God, from whom all blessings flow H 380

Vs. 3

Words, Issac Watts; music, Old 100th





Priest: All things come of thee O Lord

People: And of thine own we have given thee.

The Great Thanksgiving

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

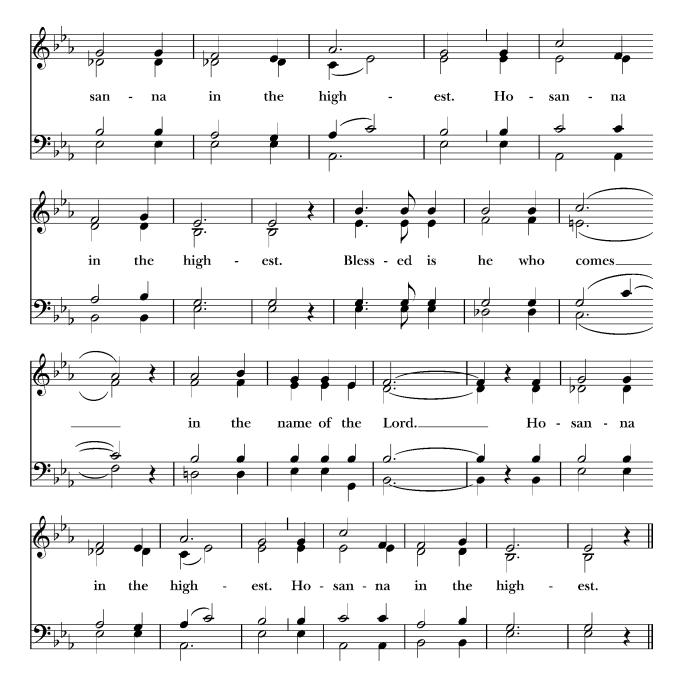
Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130

Setting from Deutsche Messe, Franz Peter Schubert; arr. Richard Proulx





Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Jesus, Lamb of God

S-164

Setting from Deutsche Messe, Franz Peter Schubert; arr. Richard Proulx



HUMBLE ACCESS

In unison

Celebrant and People

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

Communion for those streaming.

The bread of heaven. The cup of salvation.

COMMUNION INSTRUMENTAL VOLUNTARY

O God, Unseen Yet Ever Near" & "Now the Silence, Now the Peace"

POST-COMMUNION PRAYER

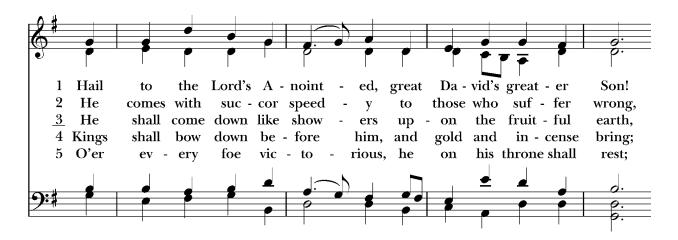
Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

POST-COMMUNION HYMN Hail to the Lord's Anointed H 616 Words, James Montgomery; Music, German Folk Song-Henry Walford Davies





DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God.

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Announcements

Epiphany of Our Lord Jesus Christ This Week		
Sunday		Holy Eucharist Rite II Epiphany Feast
	11.00	DOK Meeting after Epiphany Feast
Monday Tuesday Wednesday	6:30 p.m.	Annual Reports Due Group Prayer Meeting Evening Prayer
Sunday Jan. 14 th		Holy Eucharist Rite II Coffee Hour

Please join us after the service in Parish Hall for our Epiphany Feast. All are welcome.

Everyone Welcome! If you are a newcomer, please take a moment to sign the register sheet in the pad at the end of each pew, and be so kind as to give us your address and email. Please know you are most welcome to fully participate. Join us for Coffee Hour, and we hope you come again soon.

January 8, 2024, Annual Reports will be due from Vestry and all Committee Chairs. Please email your reports in Word (doc) format. If you need a prior year report, contact Sherry. Thank you!

A change in the Altar Flowers or the Sanctuary Candle offering sign-up. If you wish to offer either the Altar Flowers or Sanctuary Candle, please email Sherry, sminzey.stmatt@gmail.com The candle contribution is \$5.00 and the flower contribution is \$35.00 per vase (please note change in price). Flowers at the altar are made possible only by your special contributions, as no Parish operating funds are used for this purpose.

The individual intercessions for persons on the **Parish Prayer List** can be found on the Narthex table. You are invited to take a copy of this list for your own prayers during the week. If you wish to submit a name to be included on the prayer list, please email Sherry at: sminzey.stmatt@gmail.com